Permit #F00020716-B

FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00020716-B **Type of Permit:** FILMING **Release Date:** 10/08/2009

Production Company CBS CORPORATION

Insured Company Name CBS CORPORATION
Contact Phone No. 1 212-975-4321
Contact Phone No. 2
Fax
Address 4024 RADFORD AVE
STUDIO CITY, California 91608

Production Title NUMB3RS

Type of Production TV Drama

Producer MICHAEL ATANASIO

Director N/A N/A

1st AD N/A N/A

Production Manager JEFF KAY

FilmL.A. Coordinator Roberto Martinez

Location Manager JOHN ARMSTRONG
Primary Phone Office - 213-534-3184
Secondary Phone Office - 323-633-4901

Location Assistant N/A N/A
Primary Phone Office - 213-534-3184
Secondary Phone

Fees

Total Permit Fee $0.00

Number of Locations 3

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Summary Information — Location

Permit Number F00020716-B
Production Company CBS CORPORATION
Insured Company CBS CORPORATION
Production Title NUMB3RS

Location Manager JOHN ARMSTRONG
Primary Phone Office - 213-534-3184
Secondary Phone Office - 323-633-4901

Location Address 4500 City Terrace Dr, Los Angeles, CA, 90063

Location Names SYBIL BRAND JAIL

Location Type Jail

Location Description LA COUNTY JAIL/SYBIL BRAND.

Prep Dates 10/7/2009 - 10/8/2009 07:00 - 19:00

Film Dates 10/9/2009 - 10/9/2009 04:30 - 23:00

Open or Closed to the Public Closed

Generic Conditions All vehicles must be parked on private property
No Cast and Crew parking on areas streets.
No interference with vehicular or pedestrian traffic

Please see attached document Tano Tropia & John Armstrong.pdf

Equipment on Location

Type	Quantity
5 or 10 ton trucks	5
Cast/Crew vehicles	55
Condors	1
Cranes	1
Cube Trucks	3
Generator	1
Honey Wagons	1
Motor Homes	5
Picture vehicles	5
Portable restrooms	1
Scissor Lifts	1
Semi Trucks	5
Stakebed Trucks	4
Vans	4

Personnel on Location

Type	Quantity
Cast	5
Crew	75
Extras	50
LA County FSA assigned	1

Filming Activities Atmospheric Smoke Effects; Brandishing weapons; Drive ups & away; Emergency vehicles with flashing lights; Interior and exterior dialogue; ALL FILMING AND PARKING ON PROPERTY;

Gunfire

Shot Type	Load Type	No. Takes Per Day	No. Times Per Take
Interior Single Shot	1/2 load	2 - 5	2 - 5

Special Effects: F/X Permit # TBD

Type	No. Times Per Day	No. Takes Per Take
Bullet hits on body	1	1

Description of F/X Scene: Body hits

Jurisdiction **Political:** Los Angeles County - Supervisor **Police:** Los Angeles County **Fire:** Los Angeles County

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Summary Information — Location

Permit Number	F00020716-B	**Location Manager**	JOHN ARMSTRONG
Production Company	CBS CORPORATION	Primary Phone	Office - 213-534-3184
Insured Company	CBS CORPORATION	Secondary Phone	Office - 323-633-4901
Production Title	NUMB3RS		

District 1 Sheriff

Location Notes Requires a dual permit with the City of Monterey Park

Coordinator Note RIDER B CHANGES INTERIOR GUNFIRE FROM 1/4 TO 1/2 LOAD. RIDER FEE COLLECTED ON RIDER A.

Coordinator Note FSA REQUIRED;09-1901-1

Coordinator Note RIDER B CHANGES EXTRAS TO 50

Parking

Base Camp
Location Type : Location
Street :

Crew Parking
Location Type : Location
Street :

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Summary Information — Location

Location 2 of 3

Permit Number	F00020716-B	**Location Manager**	JOHN ARMSTRONG
Production Company	CBS CORPORATION	Primary Phone	Office - 213-534-3184
Insured Company	CBS CORPORATION	Secondary Phone	Office - 323-633-4901
Production Title	NUMB3RS		

Location Address 4500 City Terrace Dr, Los Angeles, CA, 90063

Location Names SYBIL BRAND JAIL

Location Type Jail

Location Description LA COUNTY JAIL/SYBIL BRAND.

Film Dates 10/12/2009 - 10/12/2009 04:30 - 22:00

Hold Dates 10/10/2009 - 10/14/2009 00:00 - 00:00

Open or Closed to the Public Closed

Generic Conditions All vehicles must be parked on private property
No Cast and Crew parking on areas streets.
No interference with vehicular or pedestrian traffic

Equipment on Location

Type	Quantity
5 or 10 ton trucks	5
Cast/Crew vehicles	55
Condors	1
Cranes	1
Cube Trucks	3
Generator	1
Honey Wagons	1
Motor Homes	5
Picture vehicles	5
Portable restrooms	1
Scissor Lifts	1
Semi Trucks	5
Stakebed Trucks	5
Vans	4

Personnel on Location

Type	Quantity
Cast	5
Crew	75
Extras	25
LA County FSA assigned	1

Filming Activities Atmospheric Smoke Effects; Brandishing weapons; Drive ups & away; Emergency vehicles with flashing lights; Exterior Dialogue; ALL FILMING AND PARKING ON PROPERTY;

Jurisdiction **Political:** Los Angeles County - Supervisor District 1 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

Location Notes Requires a dual permit with the City of Monterey Park

Coordinator Note FSA REQUIRED;09-1901-1

Coordinator Note RIDER B CHANGES EXTRAS TO 25

Parking

Base Camp
Location Type : Location
Street :

Crew Parking
Location Type : Location
Street :

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Summary Information — Location

Permit Number F00020716-B
Production Company CBS CORPORATION
Insured Company CBS CORPORATION
Production Title NUMB3RS

Location Manager JOHN ARMSTRONG
Primary Phone Office - 213-534-3184
Secondary Phone Office - 323-633-4901

Location Address 4500 City Terrace Dr, Los Angeles, CA, 90063

Location Names SYBIL BRAND JAIL

Location Type Jail

Location Description LA COUNTY JAIL/SYBIL BRAND.

Film Dates 10/13/2009 - 10/13/2009 05:00 - 00:00

Strike Dates 10/14/2009 - 10/14/2009 07:00 - 19:00

Open or Closed to the Public Closed

Generic Conditions
All vehicles must be parked on private property
No Cast and Crew parking on areas streets.
No interference with vehicular or pedestrian traffic

Equipment on Location

Type	Quantity
5 or 10 ton trucks	5
Cast/Crew vehicles	55
Condors	1
Cranes	1
Cube Trucks	3
Generator	1
Honey Wagons	1
Motor Homes	5
Picture vehicles	5
Portable restrooms	1
Scissor Lifts	1
Semi Trucks	5
Stakebed Trucks	4
Vans	4

Personnel on Location

Type	Quantity
Cast	5
Crew	75
Extras	25
LA County FSA assigned	1

Filming Activities Atmospheric Smoke Effects; Brandishing weapons; Drive ups & away; Emergency vehicles with flashing lights; Equipment on property; Interior and exterior dialogue; ALL FILMING AND PARKING ON PROPERTY;

Jurisdiction **Political:** Los Angeles County - Supervisor District 1 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

Location Notes Requires a dual permit with the City of Monterey Park

Coordinator Note FSA REQUIRED;09-1901-1

Coordinator Note RIDER B CHANGES EXTRAS TO 25

Parking

Base Camp
Location Type : To Be Determined
Street :

Crew Parking
Location Type : To Be Determined
Street :

NOT A PERMIT

Permit #F00020716-B

Appointment of As Authorized Agent and Representative

I certify that I am a representative of PARAMOUNT PICTURES TV ("Principal") and am authorized to enter into binding contractual agreements on its behalf. I further certify that I am authorized by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical television), commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders (amendments) to such permits. Acting on behalf of the Principal in my capacity as its authorized representative, I appoint Walker Location Services and its employees and agents ("WLS") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film L.A. Inc of Southern California for any city, county or other jurisdiction where Film LA operates, to negotiate discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and/or community guidelines applicable to any such permit); and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or insurer) remains responsible and liable for all obligations imposed by or incidental to any permit or rider issue to Principal signed by any employee or agent of (including any coordinator, runner or messenger used by) WL. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints WL as an authorized representative to facilitate compliance with such terms d conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity or organization (including Film LA) And any city, county or other jurisdiction where Film LA operates) may rely upon this appointment and need not obtain further authorization for any act described herein. Any original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing delivered to Film L.A., but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of State of California that I am authorized to appoint WLS as agent for Principal, and based upon that authority I hereby appoint WLS as Principal's agent as set forth herein.

WALKER LOCATION SERVICES
32078 Waterside Lane
Westlake Village Ca.91361
818.706.8022 office
818.253.7052 cell
818.889.3921 fax

Dated: APRIL 07, 2006

Name of Principal: PARAMOUNT PICTURES TV "NUMB3RS"

Representative's Signature: Tano Tropia For Paramount Pictures TV

Print Representative's name: TANO TROPIA OR JOHN ARMSTRONG
Representative's Title: LOCATION MANAGER
Principal's Address: 1201 W. 6TH ST
M-180
LOS ANGELES CA 90017
Principal's Telephone: (213) 534 - 3852

NO PERMIT